

HAJ

Maulana Jalil Ahsan Nadwi (Rh)

Rahe Amal Hindi se in rivayato ke
khulase ke Lipyantaran kiya he.



Bismillahirrahmanirrahim

[1] Bukhari va Muslim ki Rivayat Ka Khulasa; Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya, Ae logo Allah ne
tum par Haj farz kiya he to Haj karo.

Aap ﷺ ne farmaya jo shakhs is ghar (kaba) ki
jiyarat ko aaya aur usne na to shahvat (lalsa)
ki koi baat ki aur na Allah ki nafarmani ka
koi kaam kiya to vo apne ghar ko us halat me
lautega jis halat me uski maa ne use paida
kiya tha (yani bilkul pak-saaf ho kar lautega,
Allah uske gunaho ko maaf kar dega).

[2] Bukhari va Muslim ki Rivayat Ka Khulasa.

Hasan Rd kehte he ki Umar Bin Khattab Rd
ne farmaya, mera irada ye he ki in shehro
(islami mulko) me kucch adami bheju jo

dekhe ki kaun log Haj kar sakte he aur unho ne nahi kiya he phir vo unpar jiziya laga de (vo hifazati tax jo gair Muslim shehriyo se liya jaata he) ye log Muslim nahi he, agar muslim hote to kabhi ka Haj kar chuke hote.



Muslim ka matlab hota he apne aap ko Allah ke hawale kar dene vala, agar usne vakai apne aap ko Allah ke havale kar diya he to vo bagair kisi mazboori ke Haj jaisi eham ibadat se gaflat kyu karega.

[3] Ibne Maja ki Rivayat Ka Khulasa; Ibne Abbas Rd.

Rasulullah ﷺ ne farmaya jo shakhs Haj ka iraada kare usse jaldi karni chahiye kyo ki ho sakta he vo bimar padjaye, ho sakta he ootni kho jaye (yani safar karne ka jariya na rahe, raaste khatarnak ho jaye, safar kharch baki na rahe) aur ho sakta he koi jarurat aisi pesh aa jaye jo Haj ke safar ko namumkin bana de

(is liye jaldi karo, malum nahi kya mazboori aa jaye aur tum Haj na-kar sako.



[4] Mishkat ki Rivayat Ka Khulasa; Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya jo shakhs Haj ya Umrah ya jihad ke irade se apne ghar se nikla phir raaste me use maut aa-gayi to Allah usko vohi savab va badla dega jo uske yaha Haji, Gaaji aur Umrah karne valo ke liye mukarrar he.

[5] Muntaqah ki Rivayat Ka Khulasa; Abu Huraira Rd.

Rasulullah ﷺ se poocha gaya kaun sa kaam behtar he? apne farmaya Allah aur Rasool par imaan lana. Puchne vale ne kaha uske baad kaun sa kaam sab se behtar he? apne farmaya Allah ke Deen ke liye jihad karna, pucha gaya uske baad kaun sa amal behtar he? apne farmaya vo Haj jisme adami se Allah ki nafarmani na huvi ho.